



PAID 12²

Rev A. A. Phelps,
No 40
Boston
Mass.

Handwritten text on the right side of the envelope, likely a return address or additional notes, written in cursive script.

in Ireland or Glasgow, to enable him to come
back in little better gear. His name, I think
about at an end.

Yours truly, Wm. Smith

1. The first of these is the
second is the third
third is the fourth
fourth is the fifth
fifth is the sixth
sixth is the seventh
seventh is the eighth
eighth is the ninth
ninth is the tenth
tenth is the eleventh
eleventh is the twelfth
twelfth is the thirteenth
thirteenth is the fourteenth
fourteenth is the fifteenth
fifteenth is the sixteenth
sixteenth is the seventeenth
seventeenth is the eighteenth
eighteenth is the nineteenth
nineteenth is the twentieth
twentieth is the twenty-first
twenty-first is the twenty-second
twenty-second is the twenty-third
twenty-third is the twenty-fourth
twenty-fourth is the twenty-fifth
twenty-fifth is the twenty-sixth
twenty-sixth is the twenty-seventh
twenty-seventh is the twenty-eighth
twenty-eighth is the twenty-ninth
twenty-ninth is the thirtieth
thirtieth is the thirty-first
thirty-first is the thirty-second
thirty-second is the thirty-third
thirty-third is the thirty-fourth
thirty-fourth is the thirty-fifth
thirty-fifth is the thirty-sixth
thirty-sixth is the thirty-seventh
thirty-seventh is the thirty-eighth
thirty-eighth is the thirty-ninth
thirty-ninth is the fortieth
fortieth is the forty-first
forty-first is the forty-second
forty-second is the forty-third
forty-third is the forty-fourth
forty-fourth is the forty-fifth
forty-fifth is the forty-sixth
forty-sixth is the forty-seventh
forty-seventh is the forty-eighth
forty-eighth is the forty-ninth
forty-ninth is the fiftieth
fiftieth is the fifty-first
fifty-first is the fifty-second
fifty-second is the fifty-third
fifty-third is the fifty-fourth
fifty-fourth is the fifty-fifth
fifty-fifth is the fifty-sixth
fifty-sixth is the fifty-seventh
fifty-seventh is the fifty-eighth
fifty-eighth is the fifty-ninth
fifty-ninth is the sixtieth
sixtieth is the sixty-first
sixty-first is the sixty-second
sixty-second is the sixty-third
sixty-third is the sixty-fourth
sixty-fourth is the sixty-fifth
sixty-fifth is the sixty-sixth
sixty-sixth is the sixty-seventh
sixty-seventh is the sixty-eighth
sixty-eighth is the sixty-ninth
sixty-ninth is the seventieth
seventieth is the seventy-first
seventy-first is the seventy-second
seventy-second is the seventy-third
seventy-third is the seventy-fourth
seventy-fourth is the seventy-fifth
seventy-fifth is the seventy-sixth
seventy-sixth is the seventy-seventh
seventy-seventh is the seventy-eighth
seventy-eighth is the seventy-ninth
seventy-ninth is the eightieth
eightieth is the eighty-first
eighty-first is the eighty-second
eighty-second is the eighty-third
eighty-third is the eighty-fourth
eighty-fourth is the eighty-fifth
eighty-fifth is the eighty-sixth
eighty-sixth is the eighty-seventh
eighty-seventh is the eighty-eighth
eighty-eighth is the eighty-ninth
eighty-ninth is the ninetieth
ninetieth is the ninety-first
ninety-first is the ninety-second
ninety-second is the ninety-third
ninety-third is the ninety-fourth
ninety-fourth is the ninety-fifth
ninety-fifth is the ninety-sixth
ninety-sixth is the ninety-seventh
ninety-seventh is the ninety-eighth
ninety-eighth is the ninety-ninth
ninety-ninth is the hundredth

We do not invite such ~~to our~~ them, for the reason that we give special invitation to none. Our doors are open to all, without respect to condition or color, ~~who possess~~ ^{who possess} the requisite qualifications. I have noticed statements similar to those to which you refer. They are altogether unjust, at least so far as this College is concerned. I know of no friend of the College or of education in the State, who would not be qualified to see ^{the} young men of color among us, availing themselves of the advantages for the acquisition of a liberal education, which this ~~offer~~ College offers, and by its charter is bound to afford equally to all!

In respect to Waterville I am not able, for want of personal knowledge, to answer your inquiry.

I have read Phillips' letter in respect to the London Convention - The "King of clay" was pretty evidently in ~~the~~ eclipse then, and the chagrin of the party is but thinly veiled. I heartily rejoice at the closing of the Convention. I hope now we shall be able to throw off the incubus which they have thrown upon us, and begin to go ahead our man: Garrison I think, is hardly willing to come home in his present pickle. Some meetings I suppose, he will try to have got up for him

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Bro Phelps

copied in
letter to James
A. Carter

copy to James
letter to James

1441

In answer to your inquiry, I would
state, that Bowdoin College has always been
open to young men of color, on equal terms with
others. Colored men are entering in this State,
and as such are equally entitled to all the
privileges of our common schools and Public
Seminaries. The College would not, if disposed,
interpose any obstacle to the full enjoyment
of its advantages by young men of color. Nor
would there be any disposition to do this
on the part of either the Faculty or Boards
of Trust, even if they had the power. Mr. Rufus
Worme, now Governor, I believe, of one of the colonies
in Liberia, went through the regular course
of instruction here. He was always treated
with kindness by his classmates, - was never an-
noyed on account of his color, but on the con-
trary secured the respect and sympathy of
all. I have no doubt that young men of
color of respectable talents and industrious hab-
its would be well received by the students
at the present time, and that they would
be able, equally as others, to secure the
rank to which their merits would entitle them.